

**IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF ALASKA**

RELEASE ORDER

TO: UNITED STATES MARSHAL

RE: UNITED STATES OF AMERICA VS. KENNETH CURRIN SCHUCHMAN

CASE NO: 3:18-cr-00095-SLG-DMS

Defendant KENNETH CURRIN SCHUCHMAN,

has this date met the bail conditions indicated below and is ordered discharged from custody.

☐ Released to _____, the third party custodian(s).

☐ Paid cash bail in the amount of \$ _____

☐ Posted unsecured bond in the amount of \$ _____

☐ Posted bond secured by ☐ property or ☐ Surety in the amount of \$ _____
with the Clerk of Court

☐ Surrendered passport to the U.S. Probation and Pretrial Services Office

☒ Other Release to United States Probation and Pretrial Services.

DATED at **Anchorage**, Alaska, this **3rd** day of **September, 2019**.

Jennifer Gamble
Acting Clerk of Court

BY: _____

Burke Kaplin
Deputy Clerk